



राष्ट्रीय होटल प्रबन्ध एवं केटरिंग तकनालॉजी परिषद
(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तशासी निकाय)

NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY
(An Autonomous Body under Ministry of Tourism Govt. of India)

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No.ST/EXAM/MOD/18/NC

Dated: 09.03.2018

Principal
Institute of Hotel Management/Foodcraft Institutes

Sub: Craftmanship Certificate Course in Food Production & Patisserie
Special Examination

Dear Principal,

National Council has received several requests from students of CCCFPP course who have not been able to secure the pass certificate due to pending clearance of one or two backlog papers. Based on our records, nearly 427 candidates fall in this category from 2011-2012 batch onwards, since when the curriculum was amended.

As per provisions contained in Examination Rule 16.2 and subsequent approval of competent authority, National Council will conduct special examination for SEM-I & II of CCCFPP during the forthcoming EVEN SEMESTER Examination. While the date-sheet for SEM-II has already been provided, we are enclosing the date-sheet for SEM-I as well. Also enclosed is the Examination Form for SEM-I & SEM-II for desirous candidates. Fee would remain at Rs.300/- per paper while there would be no late fee to facilitate maximum number of candidates to avail this opportunity.

You may kindly inform all such candidates from 2011-2012 batch onwards to avail of the opportunity and appear during the forthcoming EVEN SEMESTER Examination 2018.

Thanking you,

Yours faithfully,

Satvir Singh
Director (Studies)



Encl: 1. Date Sheet – SEM-I & II
2. Examination form

ACADEMIC YEAR – 2017-2018

FIRST SEMESTER

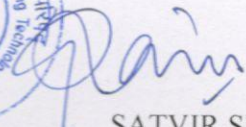
| Date & Day | Subject Code | Subject | Duration | From | To |
|-------------------------|--------------|--------------------------------|----------|----------|----------|
| 07.05.2018 MONDAY | CFPP11 | COOKERY & LARDER THEORY – I | 02 HRS. | 09.30 AM | 11.30 AM |
| 08.05.2018 TUESDAY | CFPP14 | BAKERY & PATISSERIE THEORY - I | 02 HRS. | 09.30 AM | 11.30 AM |
| 09.05.2018 WEDNESDAY | CFPP16 | HYGIENE | 02 HRS. | 09.30 AM | 11.30 AM |
| 10.05.2018 THURSDAY | CFPP17 | EQUIPMENT MAINTENANCE | 02 HRS. | 09.30 AM | 11.30 AM |

SECOND SEMESTER

| Date & Day | Subject Code | Subject | Duration | From | To |
|-------------------------|--------------|---------------------------------|----------|----------|----------|
| 07.05.2018 MONDAY | CFPP21 | COOKERY & LARDER THEORY – II | 02 HRS. | 02.00 PM | 04.00 PM |
| 08.05.2018 TUESDAY | CFPP24 | BAKERY & PATISSERIE THEORY - II | 02 HRS. | 02.00 PM | 04.00 PM |
| 09.05.2018 WEDNESDAY | CFPP26 | COSTING | 02 HRS. | 02.00 PM | 04.00 PM |



DATED: 09.03.2018


SATVIR SINGH
DIRECTOR (STUDIES)

7. Give details of examination and related fees paid: Examination Fee
 Late Fee (if any)
Total Fee
8. a) Certified that the name as written above by me is correct.
 b) I hereby declare that the statements made in the application are true to the best of my knowledge and belief.
 c) **Certified that I have read and understood the Examination Rules of the National Council.**

Date: _____ (Signature of the candidate)

CERTIFICATE BY PRINCIPAL

- Certified that admission to the semester was granted as per NCHM&CT Rules.
- Certified that Mr./Ms. _____ is/was a bonafide full time student of this institution and has satisfactorily completed the prescribed course of studies as laid down by the Council.
- Certified that Examination Rules have been explained to the candidate and undertaking obtained for having understood the same.
- Certified that Admit Card for the Examination will be issued to the candidate only after satisfying that he/she fulfils the attendance requirements as laid down in Examination Rules of National Council for Hotel Management.
- Certified that the following fee of the candidate is included in the amount of Rs. _____ remitted to the Council through RTGS (Mandate Form attached) in favour of National Council for Hotel Management & Catering Technology.

Examination Fee Rs.....
 Late Fee (if any) Rs.....
 Total Fee Rs.....

Date: _____ Principal's signature with office seal

FOR NCHM&CT USE

| | | |
|--|--|--|
| Fee received 1.Exam Fee: Rs. _____ 2.Late Fee: Rs. _____ Total Fee Rs. _____ Dealing Assistant | Examination particulars Checked & Verified Executive Officer (S) | Examination Hall Admission ticket issued. Assistant Director (T) |
|--|--|--|

