## होटल प्रबन्धन खान - पान एवं पोषाहार संस्थान,

### कुफरी, शिमला-171012

### Institute of Hotel Management Catering & Nutrition, Kufri, Shimla-171012

File No. 8029/2019-985

Dated: 09.12.2020

#### NOTICE

As per NCHMCT, Noida email dated 08.12.2020 all the <u>re-appear students of</u> 1st Semester of 3-year B.sc. in H&HA are hereby informed that their <u>ODD Semester End Term Examination forms are to be filled by 17.12.2020.</u> The concerned students are directed to fill up the ODD Semester End Term Examination form immediately so as to reach in this Institute duly filled in along with examination fee @ Rs. 300/- per subject for theory and Rs.500/- per subject for practical examination. The students who will fill-up the examination form for appearing in the End Term Examination are requested to make the DD in favour of NCHMCT, payable at Noida, on account of reappear examination fee.

Those students who have failed in theory subjects and interested to appear in the Mid Term Examination which is scheduled to commence w.e.f. 21.12.2020, may fill-up the Mid Term Examination form and submit the same by 17.12.2020 along with DD @ Rs. 300/- per subject for theory examination in favour of Principal IHM Shimla payable at Shimla.

The copies of re-appear and Mid Term examination forms are attached with this Notice for your necessary action.

ADMINISTRATIVE OFFICER

#### Copy to:

- 1. Examination Superintendent for necessary action
- 2. Academic in charge for circulate this notice on students Whatsapp groups of (V & III/IV Sem)
- 3. Institute's Website (Sh. Naresh)
- 4. Accounts
- 5. Student's Notice Boardp
- 6. Examiantion file

# National Council for Hotel Management & Catering Technology A-34, SECTOR 62, NOIDA 201309

## ODD SEMESTER END TERM EXAMINATION FORM Academic Year 2020-2021

COURSE TITLE: THREE-YEAR B.Sc. IN H&HA-SEMESTER-I

## **RE-APPEAR CANDIDATES ONLY**

| AST DATE FOR SUBMISSION (in the Institute): 17.12.2020 |          |   |  |              |   |                 |                          |                              |             | Paste Passport<br>Size Photograph.       |                          |                |                         |               |                 |             |        |      |                                 |          |       |          |  |
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| 7.    | Give              | details of examin  | nation and related fees paid:  | Late Fee (if any)   |
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| 8.    | a)                | Certified that t   | he name as written above by  | Total Fee   |
|       | b)                | I hereby decla<br>of my knowled                              | re that the statements made in   | n the application are true to the best  |
|       | c)                |  | I have read and understo   | od the Examination Rules of the   |
|       | Date:             |  |  | (Signature of the candidate)  |
|       |                   |  | CERTIFICATE BY PRINC   | PAL   |
| 1.    | Certif            | ied that admissio  | n to the semester was granted  | as per NCHM&CT Rules.   |
| 2.    | studen            | ied that Mr./Ms.<br>nt of this institut<br>s as laid down by | ion and has satisfactorily co  | is/was a bonafide full time empleted the prescribed course of                 |
| 3.    | Certifi<br>obtain | ied that Examinated for having und                           | ion Rules have been explaine lerstood the same.  | d to the candidate and undertaking  |
| 4.    | satisty           | ing that he/she fi   | rd for the Examination will bulfils the attendance requirem<br>cil for Hotel Management. | e issued to the candidate only after<br>ents as laid down in Examination      |
| 5.    | Rs<br>No          |  | remitted to the Council  | through RTGS vide UTR/IMPS in favour of National Council date form attached). |
| •     |                   | e (if any) R   | S<br>S   |   |
| Date: |                   |  | Prin   | cipal's signature with office seal  |
|       |                   |  | FOR NCHM&CT USE  |   |
|       | Fee: Rs           | s  | Examination particulars<br>Checked & Verified  | Examination Hall Admission ticket issued.                                     |
|       |                   | Dealing Assistant  | Executive Officer (S)  | Assistant Director (T)  |