राष्ट्रीय होटल प्रबन्ध एवं केटरिंग टेक्नोलॉजी परिषद

(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तशासी निकाय)

NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY



ए-34, सेक्टर 62, नोएडा - 201309 (उत्तर प्रदेश)

A-34, Sector 62, NOIDA - 201309 (Uttar Pradesh)

टैलि/Tel: 0120-2590600-623 ईमेल-/e-mail : dirs-nchm@nic.inवेबसाईट/Website: www.nchm.nic.in/www.nchm.gov.in



F-file: NCHM-20213/7/2021-STUDIES

Dated: 24th May 2022

Subject – Supplementary exams of SEM VI of B.Sc. in H&HA Course

Dear Principal,

In order to facilitate students of 3rd year of B.Sc. in H&HA course secure a degree certificate which is a mandatory requirement for both placement in industry and pursue higher studies, NCHM will conduct the Supplementary exams for SEM VI of B.Sc. in H&HA course as well. The exams will be conducted in online mode from 15th July 2022 as per date sheet attached.

It is to be noted that only such students will be eligible to appear in these examinations who have cleared all their papers of SEM I, II, III/IV and have no backlogs in these semesters. You are therefore requested to cross check the details with regard to backlogs of SEM I to IV of each student before forwarding the exam forms for these exams.

Students having reappear in mid-term (Theory & Practical) and End-term (Practical) exams of SEM VI may also opt to appear for these exams as and when conducted by the institute before 15th July 2022.

Please intimate the information to all the eligible students of SEM VI. Examination Form & Date-Sheets are being sent along with this circular for necessary action at your end.

Thanking you,

Yours faithfully,

Satvir Singh

Director (Studies)

नोएडा-201300 (भारत) -34, Sector-62

Encl: Date-Sheet & Exam form for Sem VI – Supplementary exams

राष्ट्रीयहोटलप्रबन्ध एंव केटरिंग तकनीक परिषद् (पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायतशासी निकाय) NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY (An Autonomous Body under Ministry of Tourism, Goyt. of India) A-34, SECTOR-62, NOIDA – 201309 (Uttar Pradesh) Telefax: 0120-2590605 - e-mail: dirs-nchm@nic.in

DATE SHEET

SUPPLEMENTARY END TERM EXAMINATIONS - ACADEMIC YEAR 2021-2022

3-YEAR B.SC. IN H&HA - SEMESTER - VI

(FOR RE-APPEAR & FAIL CANDIDATES - NCHM COMPONENTS ONLY)

Date & Day	Subject Code	Subject	Duration	From	То
15.07.2022 BHM351 FRIDAY		ADVANCE FOOD PRODUCTION OPERATIONS –II	02 HRS.	10.00 AM	12.00 PM
16.07.2022		SATURDAY	1		
17.07.2022		SUNDAY			
18.07.2022 MONDAY	BHM354	ACCOMMODATION MANAGEMENT-II	02 HRS.	10.00 AM	12.00 PM
19.07.2022 TUESDAY	BHM352	ADVANCE FOOD & BEVERAGE OPERATIONS –II	02 HRS.	10.00 AM	12.00 PM
20.07.2022 WEDNESDAY	BHM353	FRONT OFFICE MANAGEMENT-	02 HRS.	10.00 AM	12.00 PM
21.07.2022 THURSDAY	BHM305	FOOD & BEVERAGE MANAGEMENT	02 HRS.	10.00 AM	12.00 PM
22.07.2022 FRIDAY	BHM306	FACILITY PLANNING	02 HRS.	10.00 AM	12.00 PM

DATED: 24.05.2022

ए-34, सैक्टर-62 नोएडा-201300 (भारत) A-34, Sector-62, Noida (INDIA)

SATVIR SINGH DIRECTOR (STUDIES)

National Council for Hotel Management & Catering Technology A-34, SECTOR 62, NOIDA 201309

SEM-VI SUPPLEMENTARY EXAMINATION FORM

(Only such candidates are eligible to appear in these exams who have NO reappear in their SEM I, II, III/IV subjects)

Academic Year 2021-2022

COURSE TITLE: THREE-YEAR B.Sc. IN H&HA

(FOR FAIL & RE-APPEAR CANDIDATES ONLY)

LAST DATE FOR SUBMISSION OF EXAM FORMS
IN THE INSTITUTE - $20.06.2022$

ONE-TIME FEE: **Rs.1000/-** (to be remitted to NCHM) plus **EXAM FEE** as per column 6 below

Paste Passport
Size Photograph

(Do not staple)

(Photograph to be attested by Principal)

Council Roll No					Name of the Institute				Principal)					
												·		
1.	Na	me o	of th	ne ca	andi	date	e in	Eng	glisl	h (full name in B	LOCK	letters)		
	First na	ame								Middle name			Sur	name
	(Pleas	se not	e tha	t the	nan	ne w	rittei	ı abo	ove s	should be same as gi	ven in yo	our +2 CBSE/E	Board Certifi	cate)
2.	Fa	ather	's /	Mo	ther	's N	Jam	e						
3.	Pe	erma	nen	t res	side	ntia	l ad	dres	s fo	or correspondence	e			
	_									_Pin:		_ Mobile: _		
	E	mail	id: _											
4.	D	ate o	f Bi	rth	(by	Chi	risti	an e	ra)		5.	Sex: Male/	Female	
6.	G	ive d	letai	ls o	f su	bjec	ct(s)	rea	рре	earing for:				

	Sl	Subject	Subject	Please tick		
	No.	Code		Mid Practical End		End-
Ĺ				Term		Term
	1	BHM351	ADVANCE FP OPERATIONS –II			
	2	BHM352	ADVANCE F & B OPERATIONS –II			
	3	BHM353	FRONT OFFICE MANAGEMENT-II			
	4	BHM354	ACCOMMODATION MANAGEMENT-II			
	5	BHM305	FOOD & BEVERAGE MANAGEMENT			
	6	BHM306	FACILITY PLANNING			
	7	BHM309	RESEARCH PROJECT	X		X

RE-APPEAR EXAMINATION FEE

- Theory @ Rs.300/- per subject (To be remitted to NCHMCT)
- Practical @ Rs.500/- per subject (retained by institute)



7.	Give o	letails of examina	tion and related fees paid:	Examination Fee Supl exam fee Total Fee	+ 1000/-				
8.	a) Certified that the name as written above by me is correct.b) I hereby declare that the statements made in the application are true to the best of my knowledge and belief.								
	c)	National Counc	I have read and understocil.	ood the Examinat	ion Rules of the				
	Date:		(Sign	nature of the candid	date)				
		C	ERTIFICATE BY PRINC	IPAL					
1.	Certifi	ed that admission	to the semester was grante	d as per NCHM&0	CT Rules.				
2.	Certified that Mr./Ms is/was a bonafide full time student of this institution and has satisfactorily completed the prescribed course of studies as laid down by the Council.								
3.	Certified that Examination Rules have been explained to the candidate and undertaking obtained for having understood the same.								
4.	Certified that Admit Card for the Examination will be issued to the candidate only after satisfying that he/she fulfils the attendance requirements as laid down in Examination Rules of National Council for Hotel Management.								
5.	Rs No		owing fee of the candida remitted to the Counc dated & Catering Technology (ma	cil through RTGS in favour of	vide UTR/IMPS National Council				
	Exami Total l		S						
Date:			Princi	pal's signature witl	n office seal				
			FOR NCHM&CT USI	E					
1.Exa	Fee: R	S S S	Examination particulars Checked & Verified		ition Hall icket issued.				
		Dealing Assistant	Executive Officer (S)	A	ssistant Director (T)				